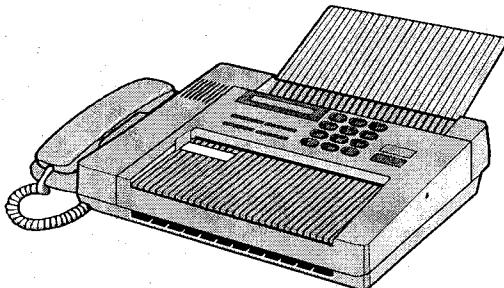




UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>KAREN A. MCGUIKE</i> <i>Amanda J. Helms</i>		FAX #: <i>617-918-0711</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu



DATE: <i>4/15/09</i>	NUMBER OF PAGES/INCLUDING COVER SHEET: <i>4</i>
----------------------	---

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
Upper Blackstone Water Pollution Abatement District
- Order Granting RIDEM's Motion for Leave to Submit Brief as Amicus Curiae

Confirmation Report - Memory Send

Time : 01-15-2009 11:25
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 915
 Date : 01-15 11:24
 To : 916179180711
 Document pages : 004
 Start time : 01-15 11:24
 End time : 01-15 11:25
 Pages sent : 004
 Status : OK

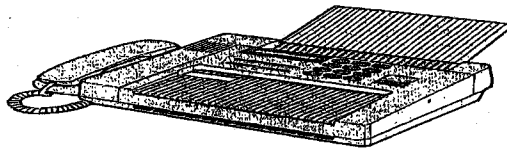
Job number : 915

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET

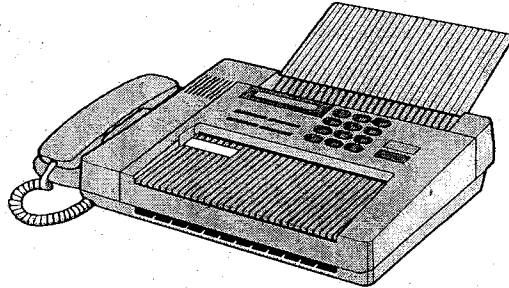


TO: <i>KANTON & McGOVINE</i> <i>Amanda J. Helwig</i>		FAX #: <i>617-918-0711</i>	
<input checked="" type="checkbox"/> Nivea Berrios	<input type="checkbox"/> Mildred Johnson	<input type="checkbox"/> Kathie Stein	
<input checked="" type="checkbox"/> Annette Duncan	<input type="checkbox"/> Suzanne Krolkowski	<input type="checkbox"/> Alice Wegman	
<input type="checkbox"/> Eurika Durr	<input type="checkbox"/> Edward Reich	<input type="checkbox"/> Michelle Wenzel	
<input type="checkbox"/> Timothy Epp	<input type="checkbox"/> Ammie Roseman-Orr	<input type="checkbox"/> Anna Wolgast	
<input type="checkbox"/> David Heckler	<input type="checkbox"/> Charles Sheehan	<input type="checkbox"/> Stephanie Yu	
DATE: <i>1/15/09</i>		NUMBER OF PAGES/INCLUDING COVER SHEET <i>4</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Upper Blackstone Water Pollution Abatement District</i> <i>- Order Granting RIDER'S Motion for Leave to Submit Brief as Amicus Curiae</i></p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>John Davenport</i>		FAX #: <i>607-350-4030</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu

DATE: <i>4/15/09</i>	NUMBER OF PAGES/INCLUDING COVER SHEET: <i>4</i>
----------------------	---

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
Upper Blackstone Water Pollution Abatement District
-Order Granting RIDEM's Motion for Leave to Submit Brief as Amicus Curiae

Confirmation Report - Memory Send

Time : 01-15-2009 11:26
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

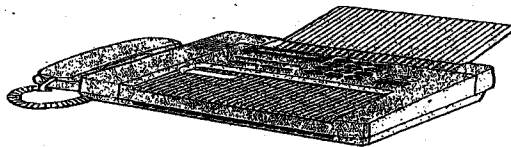
Job number : 916
 Date : 01-15 11:24
 To : 916173504030
 Document pages : 004
 Start time : 01-15 11:25
 End time : 01-15 11:26
 Pages sent : 004
 Status : OK

Job number : 916



***** SEND SUCCESSFUL *****
 UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>John Davenport</i>		FAX #: <i>617-350-4030</i>	
<input checked="" type="checkbox"/> Nivea Berrios		Mildred Johnson	Kathie Stein
<input checked="" type="checkbox"/> Annette Duncan		Suzanne Krotikowski	Alice Wegman
<input type="checkbox"/> Eurika Durr		Edward Reich	Michelle Wenzel
<input type="checkbox"/> Timothy Epp		Ammie Roseman-Orr	Anna Wolgast
<input type="checkbox"/> David Heckler		Charles Sheehan	Stephanie Yu

DATE: *1/15/09* NUMBER OF PAGES/INCLUDING COVER SHEET: *4*

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

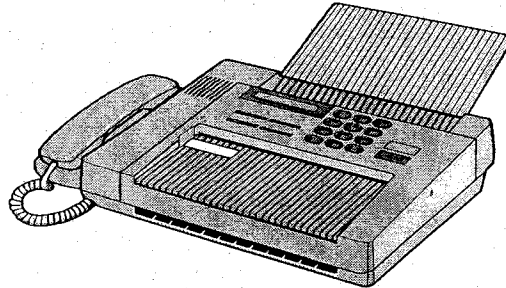
REMARKS:

*Upper Blackstone Water Pollution Abatement District
 - Order Granting RIDER'S Motion for Leave to Submit Brief as Amicus Curiae*



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: J. Bradford Lange		FAX #: 508-865-0853	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu
DATE: 4/15/09		NUMBER OF PAGES/INCLUDING COVER SHEET: 4	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: Upper Blackstone Water Pollution Abatement District - Order Granting RIDER's Motion for Leave to Submit Brief as Amicus Curiae</p>			

Confirmation Report - Memory Send

Time : 01-15-2009 11:39
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 922
 Date : 01-15 11:38
 To : 915088650853
 Document pages : 004
 Start time : 01-15 11:38
 End time : 01-15 11:39
 Pages sent : 004
 Status : OK

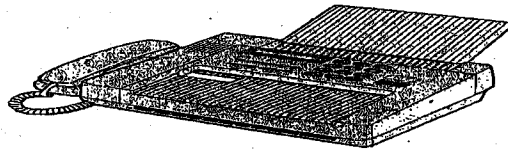
Job number : 922

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>J. Bradford Lange</i>		FAX #: <i>508-865-0853</i>	
<input checked="" type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu

DATE: *1/15/09* NUMBER OF PAGES/INCLUDING COVER SHEET: *4*

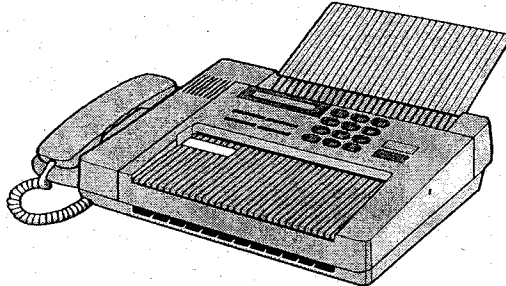
This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
Upper Blackstone Water Pollution Abatement District
- Order Granting RIDER'S Motion for Leave to Submit Brief as Amicus Curiae



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>David M. Moore</i>		FAX #: <i>508-797-1163</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu

DATE: <i>4/15/09</i>	NUMBER OF PAGES/INCLUDING COVER SHEET: <i>4</i>
----------------------	---

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
Upper Blackstone Water Pollution Abatement District
- Order Granting RIDEM's Motion for Leave to Submit Brief as Amicus Curiae

Confirmation Report - Memory Send

Time : 01-15-2009 11:28
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 918
 Date : 01-15 11:25
 To : 915087991163
 Document pages : 004
 Start time : 01-15 11:26
 End time : 01-15 11:28
 Pages sent : 004
 Status : OK

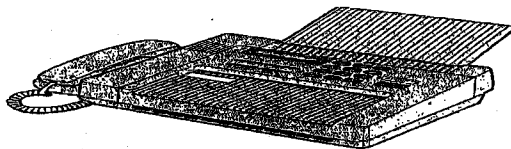
Job number : 918

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (J103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



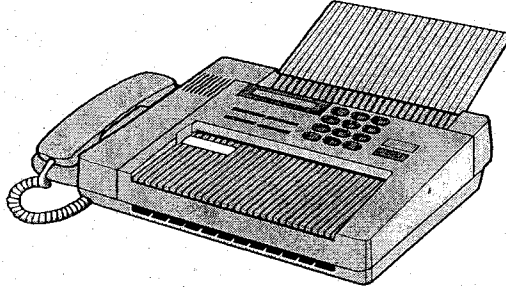
Job number
 Date

TO: <i>David M. Moore</i>		FAX #: <i>508-797-1103</i>	
<input checked="" type="checkbox"/> Nivea Berrios		Mildred Johnson	Kathie Stein
<input checked="" type="checkbox"/> Annette Duncan		Suzanne Krolkowski	Alice Wegman
<input type="checkbox"/> Eurika Durr		Edward Reich	Michelle Wenzel
<input type="checkbox"/> Timothy Epp		Ammie Roseman-Orr	Anna Wolgast
<input type="checkbox"/> David Heckler		Charles Sheehan	Stephanie Yu
DATE: <i>1/15/09</i>		NUMBER OF PAGES/INCLUDING COVER SHEET <i>4</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Upper Blackstone Water Pollution Abatement District - Order Granting RIDEM's Motion for Leave to Submit Brief as Amicus Curiae</i></p>			

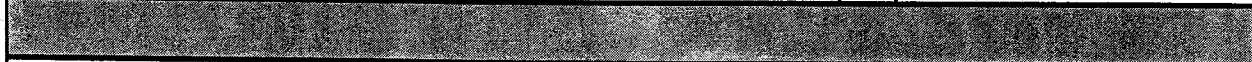


UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>James Shuri's</i>		FAX #: <i>508-829-0252</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>	



DATE: <i>4/15/09</i>	NUMBER OF PAGES/INCLUDING COVER SHEET: <i>4</i>
----------------------	---

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
Upper Blackstone Water Pollution Abatement District
- Order Granting RIDEM's Motion for Leave to Submit Brief as Amicus Curiae

Confirmation Report - Memory Send

Time : 01-15-2009 11:29
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 919
 Date : 01-15 11:25
 To : 915088290252
 Document pages : 004
 Start time : 01-15 11:28
 End time : 01-15 11:29
 Pages sent : 004
 Status : OK

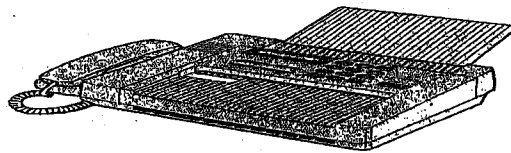
Job number : 919

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



Job number
 Date

TO: <i>James Shuris</i>		FAX #: <i>508-829-0252</i>	
<input checked="" type="checkbox"/> Nivea Berrios		Mildred Johnson	Kathie Stein
<input checked="" type="checkbox"/> Annette Duncan		Suzanne Krolikowski	Alice Wegman
<input checked="" type="checkbox"/> Eurika Durr		Edward Reich	Michelle Wenzel
<input checked="" type="checkbox"/> Timothy Epp		Ammie Roseman-Orr	Anna Wolgast
<input checked="" type="checkbox"/> David Heckler		Charles Sheehan	Stephanie Yu

DATE: *1/15/09* NUMBER OF PAGES/INCLUDING COVER SHEET: *4*

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

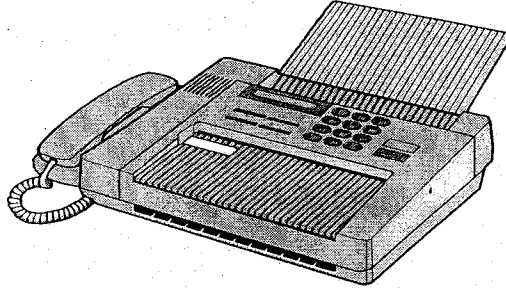
REMARKS:

*Upper Blackstone Water Pollution
 Abatement District
 - Order Granting RIDEH'S Motion
 for Leave to Submit Brief
 as Amicus Curiae*



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: Donald G Manseau		FAX #: 508-892-4371	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu

DATE: 4/15/09	NUMBER OF PAGES/INCLUDING COVER SHEET: 4
---------------	--

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
 Upper Blackstone Water Pollution Abatement District
 - Order Granting RIDER'S Motion for Leave to Submit Brief as Amicus Curiae

Confirmation Report - Memory Send

Time : 01-15-2009 11:30
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 920
 Date : 01-15 11:26
 To : 915088924371
 Document pages : 004
 Start time : 01-15 11:29
 End time : 01-15 11:30
 Pages sent : 004
 Status : OK

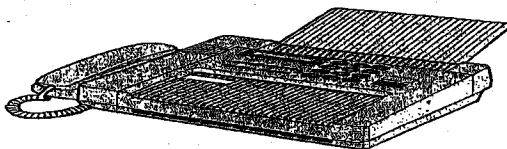
Job number : 920

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



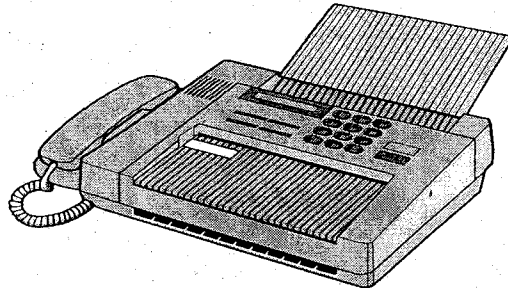
Job #
 Date

TO: <i>Donald G. Manseau</i>		FAX #: <i>508-892-4371</i>	
<input checked="" type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolkowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu
DATE: <i>1/15/09</i>		NUMBER OF PAGES/INCLUDING COVER SHEET <i>4</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Upper Blackstone Water Pollution Abatement District - Order Granting RIDEM's Motion for Leave to Submit Brief as Amicus Curiae</i></p>			



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>Susan B. Forcier</i>		FAX #: <i>401-222-3378</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolikowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Sheehan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu

DATE: <i>4/15/09</i>	NUMBER OF PAGES/INCLUDING COVER SHEET: <i>4</i>
----------------------	---

This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.

REMARKS:
*Upper Blackstone Water Pollution
 Abatement District
 - Order Granting RIDEM's Motion
 for Leave to Submit Brief
 as Amicus Curiae*

Confirmation Report - Memory Send

Time : 01-15-2009 11:33
 Tel line : 2022330121
 Name : USEPA ENVIRONMENTAL APPEALS BOARD

Job number : 921
 Date : 01-15 11:26
 To : 914012223378
 Document pages : 004
 Start time : 01-15 11:31
 End time : 01-15 11:33
 Pages sent : 004
 Status : OK

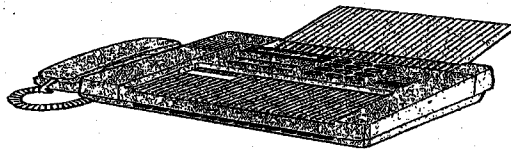
Job number : 921

*** SEND SUCCESSFUL ***



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 ENVIRONMENTAL APPEALS BOARD (1103B)
 1200 PENNSYLVANIA AVENUE, NW
 WASHINGTON, D.C. 20460
 (202) 233-0122 / (202) 233-0121 FAX #

FACSIMILE COVER SHEET



TO: <i>Susan B. Forcier</i>		FAX #: <i>401-222-3378</i>	
<input type="checkbox"/>	Nivea Berrios	<input type="checkbox"/>	Mildred Johnson
<input checked="" type="checkbox"/>	Annette Duncan	<input type="checkbox"/>	Suzanne Krolkowski
<input type="checkbox"/>	Eurika Durr	<input type="checkbox"/>	Edward Reich
<input type="checkbox"/>	Timothy Epp	<input type="checkbox"/>	Ammie Roseman-Orr
<input type="checkbox"/>	David Heckler	<input type="checkbox"/>	Charles Shechan
<input type="checkbox"/>		<input type="checkbox"/>	Kathie Stein
<input type="checkbox"/>		<input type="checkbox"/>	Alice Wegman
<input type="checkbox"/>		<input type="checkbox"/>	Michelle Wenzel
<input type="checkbox"/>		<input type="checkbox"/>	Anna Wolgast
<input type="checkbox"/>		<input type="checkbox"/>	Stephanie Yu
DATE: <i>1/15/09</i>		NUMBER OF PAGES/INCLUDING COVER SHEET: <i>4</i>	
<p>This facsimile is intended for the use of the addressee(s) named herein and may contain legally privileged and confidential information. If you are not the intended recipient of this facsimile, you are hereby notified that any dissemination, distribution or copying of this facsimile is strictly prohibited and may subject you to criminal prosecution and/or civil liability. If you have received this facsimile in error, please immediately notify us by telephone and return the original facsimile to us at the address above via the United States Postal Service. Thank you.</p>			
<p>REMARKS: <i>Upper Blackstone Water Pollution Abatement District</i> <i>- Order Granting RIDER'S Motion for Leave to Submit Brief as Amicus Curiae</i></p>			